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|-----------------------------------|--|--|--------------------------------------|--|---------------------------------|--|
| <b>Notice of References Cited</b> |  |  | Application No.<br><b>08/794,332</b> |  | Applicant(s)<br><b>Chambers</b> |  |
|                                   |  |  | Examiner<br><b>Kurt Rowan</b>        |  | Group Art Unit<br><b>3205</b>   |  |
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